# Gruppeneinteilung 2017

**Kommandant:** **Armin Gentner** Wittislinger Straße 31 89407 Dillingen-Hausen

**Termine & Einsätze**

| | **Gruppe I: (Atemschutz)** | **Funktion** | **Atemschutz** | 13.03.2017 | 21.03.2017 | 27.03.2017 | 24.04.2017 | 29.04.2017 | 30.04.2017 | 02.05.2017 | 15.05.2017 | 01.06.2017 | 26.06.2017 | 07.07.2017 | 10.07.2017 | 17.07.2017 | 24.07.2017 | 28.07.2017 | Brandschutz | 10.10.2017 | 16.10.2017 | MTA-Lehrgang | 10.11.2017 | 25.11.2017 | 01.12.2017 | | | | | Bemerkung |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | **Fluhry Andreas** | **GF** | AT | | | | | | | | | | | | | | | | | | | | | | | | | | | Stellv. Kdt. |
| 2. | **Mayer Markus** | **GF** | AT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | **Lehmann Michael** | **GF** | AT | | | | | | | | | | | | | | | | | | | | | | | | | | | AT-Beauftr. |
| 4. | Stegmüller M. | MA | AT | | | | | | | | | | | | | | | | | | | | | | | | | | | Gerätewart |
| 5. | Wohlmann St. | MA | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Ross Andreas | TF | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Ross Michael | TM | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | Remmele Ch. | TM | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | Straubinger Michae | TM | AT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Miksch Dominik | TM | AT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | Hornung Daniel | TM | AT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | Kratzer Thomas | TF | AT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | xxx | xx | xx | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. | xxx | xx | xx | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. | xxx | xx | xx | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. | xxx | xx | xx | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. | xxx | xx | xx | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | **Gruppe II: (Senior)** | **Funktion** | **Atemschutz** | 13.03.2017 | 21.03.2017 | 27.03.2017 | 24.04.2017 | 29.04.2017 | 30.04.2017 | 02.05.2017 | 15.05.2017 | 01.06.2017 | 26.06.2017 | 07.07.2017 | 10.07.2017 | 17.07.2017 | 24.07.2017 | 28.07.2017 | Brandschutz | 10.10.2017 | 16.10.2017 | MTA-Lehrgang | 10.11.2017 | 25.11.2017 | 01.12.2017 | | | | | Bemerkung |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | **Kratzer Gebhard** | **GF** | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | **Hirner Markus** | **GF** | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Reinelt Wolfgang | GF | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Mesch Michael | GF | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Launer Markus | GF | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Rettenberger J. | MA | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Gentner Martin | MA | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | Straubinger D. | MA | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | Schwabe Achim | TM | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Späth Michael | TM | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | Brenner Johann | TM | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | Gutmair Werner | TM | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | Wörle Matthias | TM | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. | xxx | xx | xx | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. | xxx | xx | xx | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. | xxx | xx | xx | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. | xxx | xx | xx | | | | | | | | | | | | | | | | | | | | | | | | | | | |

# Gruppeneinteilung 2017

**Kommandant:** **Armin Gentner** Wittislinger Straße 31 89407 Dillingen-Hausen

| | | | | Termine & Einsätze | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Gruppe III (Jugend)** | **Funktion** | **Atemschutz** | 13.03.2017 | 21.03.2017 | 27.03.2017 | 24.04.2017 | 29.04.2017 | 30.04.2017 | 02.05.2017 | 15.05.2017 | 01.06.2017 | 26.06.2017 | 07.07.2017 | 10.07.2017 | 17.07.2017 | 24.07.2017 | 28.07.2017 | Brandschutz | 10.10.2017 | 16.10.2017 | MTA-Lehrgang | 10.11.2017 | 25.11.2017 | 01.12.2017 | | | | | Bemerkung |
| 1. | **Kriegisch Philipp** | **GF** | AT | | | | | | | | | | | | | | | | | | | | | | | | | | | Jugendwart |
| 2. | **Kratzer Alexander** | **GF** | AT | | | | | | | | | | | | | | | | | | | | | | | | | | | St. Jugendw. |
| 3. | Reif Marcel | MA | AT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Wohlmann Martin | MA | AT | | | | | | | | | | | | | | | | | | | | | | | | | | | St. Gerätew. |
| 5. | Wasner Linus | TF | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Werner Niklas | TM | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Reif Andrè | TM | AT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | Kling Florian | - | - | | | | | | | | | | | | | | | | | | | | | | | | | | | Jugend |
| 9. | Mayer Patrick | - | - | | | | | | | | | | | | | | | | | | | | | | | | | | | Jugend |
| 10. | Weger Johannes | - | - | | | | | | | | | | | | | | | | | | | | | | | | | | | Jugend |
| 11. | Remmele Dominik | - | - | | | | | | | | | | | | | | | | | | | | | | | | | | | Jugend |
| 12. | xxx | xx | xx | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | xxx | xx | xx | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. | xxx | xx | xx | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. | xxx | xx | xx | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. | xxx | xx | xx | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. | xxx | xx | xx | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | **Summe Mannschaft:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |